|  |  |  |  |  |  |  |  |
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| **CV Summary of Speakers** | | | | | | | |
| **Speaker Registration & Classification Number in SCFHS\*** | | | | |  | | |
| **Arabic Name \*** | | |  | | | | |
| **English Name \*** | | |  | | | | |
| **Professional Medical Field \*** | | |  | | | | |
| **Rank\*** | * Consultant * Dentist * Dental Assistant * General Dentist * Non Practitioner Dentist * Fellow * General * Health Assistant | | * Non Practitioner * Nurse-in-Training * Pharmacist * Senior Pharmacist * Pharmacist-in-Training * Non Pharmacist * Resident in Training\_Pharmacist * Resident * Training Resident | | | | * Registrar * Senior Registrar * Specialist * Senior Specialist * Assistant Specialist * Specialist-in-Training * Technician * Visitor |
| **Specialty \*** | |  | | **Sub-Specialty** | |  | |
| **Employer \***  (Workplace) | |  | | | | | |
| **Related Experiences for the Past Three Years \*** | | | |  | | | |

\*\* Please Attach Detailed CV

***Mashael***